

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT TRADEMARK OFFICE

Examiner

: 1745: Jonathan Crepeau

Serial No.

: 09/774,827

Filed Inventors : January 29, 2001

: Manfred Kilb: Eduard Pytlik

: Dr. Dejan Ilic

: German Schulz

Title

: Thomas Koke : GASTIGHT-SEALED ALKALINE

: STORAGE BATTERY IN THE

: FORM OF A BUTTON CELL

Docket No.: 1540-00

Confirmation No.: 2860

Dated: October 30, 2002

Commissioner for Patents Washington, DC 20231

Sir:

Certificate of Mailing Under 37 CFR 1.8

For
Postcard
Amendment Transmittal Letter, in duplicate
Amendment
Drawing

RECEIVED

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, Washington, DC 20231 on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

Schnader Harrison Segal & Lewis Customer No. 22469

By: _	1 de la companya della companya dell		
_ , _	_	Δ .	
Date:	<u></u>	Oct 2002	





Attorney Docket No.: 1540-00

In re Application of: Manfred Kilb et al.

Serial No.: 09/774,827

Filed:

January 29, 2001

For:

GASTIGHT-SEALED ALKALINE STORAGE BATTERY IN THE FORM OF A

BUTTON CELL

COMMISSIONER FOR PATENTS Washington, DC 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- _ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	*12	•	** 20 =	0
INDEP.	* 2	_	*** 3 =	0
First presentation of multiple dependent claim				

RATE	ADD'L FEE	OR
x 9=	\$	
x42=	\$	
+140=	\$	

RATE	ADD'L FEE
x18=	\$
x84=	\$
+280=	\$

TOTAL ADDITIONAL FEE

\$0 OR

\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

_		e charge my Deposit Account No. 13-3405 in the amount of \$ blicate copy of this sheet is enclosed.	
	A che	eck in the amount of \$ is attached.	
X	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-3405. A duplicate copy of this sheet is enclosed.		
	<u>X</u>	Any filing fees under 37 CFR §1.16 for the presentation of extra claims.	
	<u>x</u>	Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.	
		T. Daniel Christenbury Reg. No. 31,750 Attorney for Applicant(s)	

TDC:dh (215)563-1810